

# Application

## For a Section 22 Board Position

DATE: \_\_\_\_\_

Name: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Permanent resident: Yes \_\_\_\_\_ No \_\_\_\_\_ Number of years of ownership \_\_\_\_\_  
If no, how many months in residence each year? \_\_\_\_\_

Education: \_\_\_\_\_

Currently working or retired \_\_\_\_\_

Profession: \_\_\_\_\_ No. of years \_\_\_\_\_

**Please attach a brief (half page) summary of your personal, community or business history.**

From the following list, circle the three most important community concerns:

- |  |   |
|--|---|
| <input type="checkbox"/> Safety and security | <input type="checkbox"/> Maintain property values         |
| <input type="checkbox"/> Landscaping         | <input type="checkbox"/> Unity & harmony in the community |
| <input type="checkbox"/> Budgeting practices | <input type="checkbox"/> Amenities & market appeal        |

Other \_\_\_\_\_

How meaningful is a full and active board of directors to you? (Circle one)

**Very important   Somewhat   Not very**

Have you ever been convicted of a felony?   Yes \_\_\_\_\_   No \_\_\_\_\_

The Nominating Committee has the responsibility to interview candidates. **All interviewed and qualified candidates will be listed on the ballot.** Candidates are ultimately elected into office by the residents of the Burnt Store Marina & Golf Club at the annual meeting.

The information on this application will be shared with others. Please give this application to a Nominating Committee Member, fax to Jim Hinch @ 941 833 0063 or Kent Benson @ 239 936.8310

**Applications must be in by November 19 with interviews to be held November 20 & 21 in order to be on the ballot and in other media. After this date candidates will be handled as a write in.**

Applications are available from the web page. BSM22.org

Revised 9/30/08